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Bib Data Sheet

CONFIRMATION NO. 6721

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 09/771,133 | FILING DATE 01/26/2001 RULE | CLASS 709 | GROUP ART UNIT 2151 | ATTORNEY DOCKET NO. 21532-004757 |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

J. Dale Debber, Grass Valley, CA;
Russell D. Ribb, Fresno, CA;

**** CONTINUING DATA *******

THIS APPLN CLAIMS BENEFIT OF 60/178,168 01/26/2000 *JRW*

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
** 03/08/2001

| | | | |
|---|--|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | | |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | |
| Verified and Acknowledged Examiner's Signature | <i>M. Decker</i> <i>JRW</i> Initials | | |
| STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| CA | 30 | 41 | 6 |

ADDRESS

00758

TITLE

Opportunity tracking information system

| | | |
|----------------------------|---|---|
| FILING FEE RECEIVED 805 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|----------------------------|---|---|